



**STATEMENT OF PROCEEDINGS FOR THE  
REGULAR MEETING OF THE  
LOS ANGELES COUNTY  
BUSINESS LICENSE COMMISSION**

**500 WEST TEMPLE STREET, ROOM 374-A  
LOS ANGELES, CALIFORNIA 90012**

**Wednesday, January 11, 2012**

**9:00 AM**

AUDIO LINK FOR THE ENTIRE MEETING. (12-0285)

**Attachments:** [AUDIO](#)

Present: President Afriat, Vice President Campbell, Secretary Vasquez and Commissioner Lee

Absent: Commissioner Barger

Call to Order. (12-0069)

**The meeting was called to order by President Afriat at 9:00 a.m.**

## Pledge of Allegiance. (12-0070)

**The Pledge of Allegiance was led by President Afriat.**

## I. ADMINISTRATIVE MATTERS

1. Approval of Minutes from Meeting of January 4, 2012. (12-0068)

**On motion of President Afriat, seconded by Secretary Vasquez, the minutes of January 4, 2012 were approved.**

**Ayes:** 4 - President Afriat, Vice President Campbell, Secretary Vasquez and Commissioner Lee

**Attachments:** SUPPORTING DOCUMENT

## **II. PUBLIC HEARINGS**

- Hearing on application for Bingo Manager Business License ID# 138622 to issue a new bingo manager license to Violina Peapea Brown, Samoan Federation of America located at 833 W. Torrance Blvd, Torrance, CA 90502 in the Second District. (11-4980)

**Cristina Hernandez, Treasurer and Tax Collector's Office (TTC), reported the application is being handled by the Sherriff's Department and the applicant has obtained all the necessary County approvals, TTC has no objections to the issuance of the license.**

**Violina Brown, stated that she has read and understands the rules for a Bingo Manager and that she has spoken with the Sherriff's Department. Ms. Brown stated that funds raised from weekly bingo support senior programs. Most participants are seniors and additionally the funds support ESL classes on Thursday nights. Funds total about \$250 to \$300 per night. Bingo meets every Monday at Alpine Village from 6:00 p.m. to 10:00 p.m. and includes 15 games. Ms. Brown reported they have security in place, no alcohol is served in the Bingo area.**

**On motion of Vice President Campbell, seconded by Commissioner Lee, the Commission approved the aforementioned license.**

**Ayes: 4 - President Afriat, Vice President Campbell, Secretary Vasquez and Commissioner Lee**

**Attachments:**    [SUPPORTING DOCUMENT](#)

- 3. Hearing on application for Entertainment General Business License ID# 138347, to issue a new license to The Rock Inn USA, Inc., Charley W. St. John owner of The Rock Inn located at 17539 W. Elizabeth Lake Rd., Lake Hughes, CA 93532 in the Fifth District. (12-0067)**

**Cristina Hernandez, Treasurer and Tax Collector's Office (TTC), reported that the applicant has obtained all the necessary County approvals including the background check and TTC have no objections to issuance of the license.**

**Charley W. St. John owner of Rock Inn stated the establishment is a restaurant and bar serving breakfast, lunch and dinner. The establishment has entertainment a couple of nights per week. Tuesday is local Acoustic night, where local residents play their own original songs. Every other Friday kids from the Performing Arts Arbor Center in the City of Lancaster play different musical instruments for about 15 to 20 minutes. Friday night includes live band music. All windows and back door to the kitchen are closed after 9:00 p.m. during live band entertainment. The establishment includes stage and dressing room for the entertainers. The Commission informed the applicant a licensed manager needs to be present on the premises during live entertainment.**

**On motion of President Afriat, seconded by Vice President Campbell, the aforementioned license was approved.**

**Ayes:** 4 - President Afriat, Vice President Campbell, Secretary Vasquez and Commissioner Lee

**Attachments:** [SUPPORTING DOCUMENT](#)

4. Hearing on application for Adult Cabaret Business License ID# 136233 to issue a new Adult Cabaret license to Southbay Entertainment LLC, Michael J. Quagletti owner of Bay Girls Gentlemen's Club, located at 20320 Hamilton Ave., Torrance, CA 90502 in the Fourth District. (12-0065)

**Cristina Hernandez, Treasurer and Tax Collector's Office (TTC), reported the application is being handled by the Sherriff's Department and the applicant has obtained all the necessary County approvals.**

**Diana Aranda, Department of Regional Planning, stated the CUP application for the aforementioned business was approved by Regional planning Commission on January 14, 2009. The applicant must abide by all conditions set in the CUP. The City of Torrance was notified regarding the use and the City had no comment. The renewal for CUP will be in 2018. The business license is renewed on an annual basis.**

**Roger Diamond, Attorney for the applicant introduced himself. The property is located in an industrial area and newly constructed. The entertainment takes place inside the building. Security guards are on the premises patrolling outside the area. Two security guards will be on the location. Security cameras are located inside and outside the building. Security cameras will be provided to the Sheriff Department upon request. The hours of operation are from 11:00 a.m. to 2:00 a.m. seven days a week. The security camera surveillance is maintained for two weeks.**

**Michael J. Quagletti introduced himself and reported a vending machine is on site. Soda and energy drinks will be served to the clients. No alcoholic beverage allowed in the premises.**

**Ben Garcia, Sheriff's Department stated the performers are able to enter the building through the normal main entrance and secure their vehicles and access the entertainment area from within the shell structure. The Sheriff's Department would request retention of security camera surveillance for 30 days.**

**Tracey Thomas, member of the public spoke on this item.**

**Diana Aranda, Department of Regional Planning, reported based on the occupancy load the business is providing 45 parking spaces which meets the code requirement for parking spaces.**

**On motion of Commissioner Lee, seconded by Secretary Vasquez, the Commission approved the aforementioned license with the condition that the owner complies with all CUP codified by Regional Planning Adult Business Permit 20070071 -(4).**

**Ayes: 4 - President Afriat, Vice President Campbell, Secretary Vasquez and Commissioner Lee**

**Attachments:** [SUPPORTING DOCUMENT](#)

### **III. REPORT**

**5. Commissioners' Comments. (12-0071)**

**The Commission reviewed the calendar for January and February 2012. The Commission agreed to cancel the meeting of February 1, 2012.**

### **IV. MISCELLANEOUS**

#### **Public Comment**

**6. Opportunity for members of the public to address the Committee on items of interest that are within the jurisdiction of the Committee. (12-0072)**

**No members of the public addressed the Commission.**

**Adjournment**

7. Adjournment for the meeting of January 11, 2012. (12-0073)

**The Commission adjourned the meeting at 10:00 a.m. The next meeting is scheduled for February 8, 2012.**